

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 03 2003

Returned to applicant for correction JUL 22 2003

Corrected application filed _____

Map filed JUL 29 2003 under 70083

The applicant **T Quarter Circle Ranches, Inc.**, hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under Permit 19251 Certificate 5724

1. The source of water is **underground**
2. The amount of water to be changed **.13 cfs**
3. The water to be used for **irrigation and domestic use**
4. The water heretofore permitted for **irrigation and domestic uses**
5. The water is to be diverted at the following point **within the SE¼ NW¼ of Section 10, T.35N., R.37E., MDB&M or at a point from which the W¼ corner of said Section 10 bears S 76°57' W 2488.0 feet.**
6. The existing permitted point of diversion is located within the **SE¼ NE¼ of Section 2, T.35N., R.37E., MDB&M or at a point from which the E¼ corner of said Section 2 bears S 66°10' E 1420.0 feet.**
7. Proposed place of use **4.0 acres within the SE¼ NW¼ of Section 10, T.35N., R.37E., MDB&M**
8. Existing place of use **30.8 acres in the SE¼ NE¼ of Section 2, T.35N., R.37E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump, and pipelines**
12. Estimated cost of works **in excess of \$10,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Desert Mountain Surveying as agent**
John H. Milton III, PLS, SWRS
s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared cmf/sam lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 19251, Certificate 5724 is issued subject to the terms and conditions imposed in said Permit 19251, Certificate 5724 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.13 cubic feet per second, but not to exceed 16.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 17, 2007

Proof of completion of work shall be filed on or before:

April 17, 2007

Water must be placed to beneficial use on or before:

March 17, 2010

Proof of the application of water to beneficial use shall be filed on or before:

April 17, 2010

Map in support of proof of beneficial use shall be filed on or before:

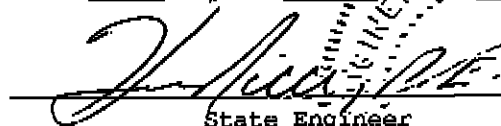
April 17, 2010

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 17th day of March A.D. 2005.


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

